



**NYHIMA CANDIDATE APPLICATION**

Be part of NYHIMA’s success story by nominating fellow members and/or yourself as possible candidates for leadership positions for 2019-2020.

**Applications are due in the Central Office by 5:00 pm on Monday, October 29, 2018**

**ALL NOMINEES MUST BE ACTIVE MEMBERS IN GOOD STANDING WITH AHIMA AND NYHIMA.**

*If there are questions on a member’s status, please contact the central office prior to submitting the candidate application.*

**Nominations are open for the current positions:**

President/Chair-Elect (elect 1)	Education Director (elect 1)	Finance Director (elect 1)
AHIMA Delegate at Large (elect 1)	NYHIMA Awards Committee (elect 5)	

**Please indicate the type of nomination:**

<input type="checkbox"/>	This is a self-nomination.
<input type="checkbox"/>	I have contacted the person nominated and he/she agrees to be considered for the NYHIMA ballot.
<input type="checkbox"/>	I am nominating the individual but have not secured his/her interest in/consent for nomination.

**Please indicate the position(s) for which the individual is being nominated:**

<input type="checkbox"/>	President/Chair-Elect	<input type="checkbox"/>	NYHIMA Awards Committee
<input type="checkbox"/>	Finance Director	<input type="checkbox"/>	AHIMA Delegate
<input type="checkbox"/>	Education Director	<input type="checkbox"/>	

**About the nominee:**

<b>First Name:</b>	
<b>Last Name:</b>	
<b>Credentials:</b>	
<b>AHIMA Number:</b>	
<b>Email:</b>	
<b>Local Association (CLA):</b>	
<b>Phone Number (indicate work or home):</b>	



**About the submitter (if different than nominee):**

<b>First Name:</b>	
<b>Last Name:</b>	
<b>Credentials:</b>	
<b>AHIMA Number:</b>	
<b>Email:</b>	
<b>Local Association (CLA):</b>	
<b>Phone Number (indicate work or home):</b>	

**Leaders in Health Information Management Practice, Education, Advocacy and Research**

Please provide the following information and submit electronically to the Central Office ([nyhima@caphill.com](mailto:nyhima@caphill.com)). Attach a photo in high resolution jpg format, no larger than 185 pixels wide x 235 pixels high:

[Brief Bio](#) (350-500 words maximum)



**Association Activities** (10 maximum in chronological order, starting with most recent):

Include name of association, position held, group name, dates of term.

**[Example: Adirondack, secretary, 2001-02 / Long Island, chair, public relations, 1998-99, 2003-04]**

**Education** (10 maximum in chronological order starting with most recent):

Include name, city and state of school, degree granted, date of graduation.

**[Example: Southern Connecticut State University, New Haven, CT; B.S. Secondary Education; 1969]**

**Work History** (10 maximum in chronological order starting with most recent):

Include employer name, city and state; job title; department; start/end date (month/year).

**[Example: NYHIMA, Albany, NY; Executive Director; Central Office; 02/08 – present  
NYHIMA, Albany, NY; Member Services Assistant; Central Office; 01/96 – 02/08]**



**Candidate Question Statement** (350 words maximum for each):

As a way of helping members to know you better and have a chance to understand your views, please answer the following three questions:

1. What are your core values and how do they guide your decision-making and leadership behaviors?
2. What attributes will you bring to the existing Board of Directors that will make us a stronger governing body?
3. What differentiates you from other candidates for the position?